## John 19:17-30 Study Guide (NKJV)

#### **Scriptures in Study Guide:**

Scriptures (NKJV) are within the daily lessons If you have any questions, write them down and we'll discuss them when we meet Sunday mornings at 9:45 am. This week is going to be hard - it is the crucifixion. It really happened and it is the reason Jesus came to this earth to save us from our sins. This is WHO God "gave" in John 3:16.

#### Day 1 - Read John 19: 17-18 out loud and complete verses:

**17** And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, **18** where they crucified Him, and two others with Him, one on either side, and Jesus in the center.

| John 19:17:  |
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| <ul> <li>And He {Jesus}, bearing His went out to a place.</li> </ul>   |
| <ul> <li>The place that Jesus went to bear His cross was called the Place of a</li></ul>   |
| The Place of the Skull in Hebrew language is called  |
|  |
| John 19:18:  |
| Jesus was crucified at The Place of the Skull which is called Golgotha in language.  |
| Jesus was crucified with others with Him.  |
| Those two others that were crucified with Jesus were on side of him and Jesus was  |
| in the   |
| T ( '   D   4   0   )  |
| To finish Day 1, let's cross reference this moment with the details from the other gospels.  |
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| Matthew 27:38-44 "38 Then two robbers were crucified with Him, one on the right and another on the   |
| left. 39 And those who passed by blasphemed Him, wagging their heads 40 and saying, "You who   |
| destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from  |
| the cross." <b>41</b> Likewise the chief priests also, mocking with the [c]scribes and elders, said, <b>42</b> "He saved others; Himself He cannot save. [d]If He is the King of Israel, let Him now come down from the cross, |
| and we will believe [e]Him. <b>43</b> He trusted in God; let Him deliver Him now if He will have Him; for He said,   |
| 'I am the Son of God.' " <b>44</b> Even the robbers who were crucified with Him reviled Him with the same  |
| thing.   |
| • Question: From Matthew 27:38-44 above, what more do you learn about what these two robbers   |
| who were crucified with Jesus were doing?  |
|  |
| Mark 15:27-28 - "27 With Him they also crucified two robbers, one on His right and the other on His left.  |
| 28 So the Scripture was fulfilled which says, "And He was numbered with the transgressors."  |
| • Question: From Mark 15 27-28 above, why was it noted that Jesus was crucified between two  |
| robbers (those who transgressed the law)?  |
|  |
| Luke 22:39-43 - 39 "Then one of the criminals who were hanged blasphemed Him, saying, [c] "If You are  |
| the Christ, save Yourself and us." <b>40</b> But the other, answering, rebuked him, saying, "Do you not even   |
| fear God, seeing you are under the same condemnation? 41 And we indeed justly, for we receive the due  |
| reward of our deeds; but this Man has done nothing wrong." 42 Then he said [d]to Jesus, "Lord,   |
| remember me when You come into Your kingdom."43 And Jesus said to him, "Assuredly, I say to you,   |
| today you will be with Me in Paradise "  |

**Question:** From **Mark 15 27-28** above, what can you learn about each robber? What can you learn about God (as Jesus said when we see Him, we see the Father) in His interaction with this one

criminal?

## Day 2 - Read John 19:19-22 out loud and complete verses:

**19** Now Pilate wrote a title and put *it* on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.

**20** Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, *and* Latin. **21** Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews." '**22** Pilate answered, "What I have written, I have written."

| John 19:19:  |   |
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| Pilate wrote a title and put that title on the   |   |
| The title that Pilate wrote was, Jesus of, t   | he King of the  |
| John 19:20:  |   |
| Then of the Jews read this title (Jesus of Nazareth, the Kin   | a of the Jews)  |
| Jesus was crucified near the   | g,  |
| The writing was in 3 languages; Hebrew, and Latin.   |   |
| John 19:21:  |   |
| Because Pilate wrote this title and put it on Jesus' cross, the  | priests of the Jews said to Pilate to   |
| write, 'The of the Jews."  |   |
| The chief priests wanted Pilate to write that "He said, "I the K   |   |
| • Question: why do you think this mattered to the chief priests?   | ·   |
| John 19:22:  |   |
| Pilate answered the chief priests, "What I have, I,  | written."   |
| • Question: why do you think that Pilate answered the chief priests thi  |   |
|  |   |
| Day 3 - Read John 19:23-25a out loud and   | l complete verses:  |
| "23 Then the soldiers, when they had crucified Jesus, took His gar soldier a part, and also the tunic. Now the tunic was without seam 24 They said therefore among themselves, "Let us not tear it, but the Scripture might be fulfilled which says: "They divided My garm they cast lots." 25a Therefore the soldiers did these things. | , woven from the top in one piece. cast lots for it, whose it shall be," that |
| John 19:23:  |   |
| • Then the, when they had crucified, to  | ook His garments and made   |
| parts  | 3   |
| The four soldiers took for parts so that each soldier had a  |   |
| The four soldiers also took Jesus' tunic and saw that the tunic  | was seam, woven   |
| from the top in piece.   |   |
| John 19:24:  |   |
| The four soldiers said among themselves, "Let us te  | ar it (the tunic) but cast for  |
| it, whose it shall be,"  | ar it (the turne), but east for   |
| What these four soldiers said fulfilled  |   |
| The scripture that was fulfilled said "They My   | garments among them. And for My   |
| clothing they lots." (See Psalm 22:18)   | <u> </u>  |
| John 10:05o:   |   |
| John 19:25a:   |   |
| <ul> <li>Therefore, the did these things.</li> <li>Question: why do you think that John is making a point that the</li> </ul>  | nese 4 soldiers did these things?   |

### Day 4 -Read John 19:25b-27 out loud and complete verses:

# Before we move on, let's cross reference the other gospels about what we learned yesterday (the dividing up of Jesus' garments)

**Matthew 27:35** - "35 Then they crucified Him, and divided His garments, casting lots, that it might be fulfilled which was spoken by the prophet: "They divided My garments among them, And for My clothing they cast lots."

|                | <b>Question:</b> From <b>Matthew 27:35</b> above, what did the prophet say would happen to His garments and His clothing?   |
|----------------|---|
|                | ark 15:24 - "24 And when they crucified Him, they divided His garments, casting lots for them to termine what every man should take."   |
| Lu             | ke 23:34b - "34b And they divided His garments and cast lots."  |
| •              | Questions, from Mark 15:24 and Luke 23:34b above:  How did they determine what every man should take?  How was this fulfilling scripture (Psalm 22:18)?  What significance does fulfilled scripture have within the life of a believer in Christ?   |
|                | (John 14:29 - 29 ""And now I [Jesus] have told you before it comes, that when it does come to pass, you may believe.)   |
| ,              | So let's move on to John 19:25b-27 for today:   |
| of<br>wh<br>sa | b Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife Clopas, and Mary Magdalene. <b>26</b> When Jesus therefore saw His mother, and the disciple nom He loved standing by, He said to His mother, "Woman, behold your son!" <b>27</b> Then He id to the disciple, "Behold your mother!" And from that hour that disciple took her to his own ome. |
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| •              | hn 19:25b:  Now they stood by the of Jesus, His mother, and His mother's sister, Mary the wife of and Mary  |
| •              | Now they stood by the of Jesus, His mother, and His mother's sister, Mary the wife of   |

## Day 5 -Read John 19:28-30 out loud and complete verses:

**28** After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" **29** Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. **30** So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

| <u>Jo</u> | <u>hn 19:28:</u>   |
|-----------|--|
| •         | After Jesus took care of his mother, he knew that things were now accomplished.    |
| •         | Jesus said "I!" that the Scripture might be  |
| •         | Question: what does it mean by "that the Scripture might be fulfilled"?            |
| <u>Jo</u> | hn 19:29:  |
| •         | Now a vessel full of wine was sitting there.                                       |
| •         | They filled a with the sour wine.  |
| •         | They put the sour wine on hyssop* and put it to Jesus'                             |
| *H        | yssop is a type of plant that they put the sour wine on to give Jesus.             |
| <u>Jo</u> | <u>hn 19:30:</u>   |
| •         | When Jesus had the sour wine, He said "It is!"                                     |
| •         | After Jesus said "It is finished!", He bowed His head, He up His Spirit.           |
| •         | Cross reference what is happening here by writing out <b>John 10:18</b> here:      |
|           |  |
| Qu        | estions:   |
| •         | Based upon the truth of John 10:18, how much of His crucifixion did Jesus control? |
| •         | Who is the Only One who can control death?   |
| •         | What does that say about Who Jesus is?   |