

## Mark 16: 1-16 Study Guide (NKJV)

### **Scriptures in Study Guide:**

To coincide with our John study, this week's study guide will give a more "in-depth" view from Mark's gospel account. This is a different Mark than the apostle Mark, whose full name is John Mark. Early church tradition shares that this gospel was based on Peter's (the apostle Peter that we've studied in the book of John) eye-witness accounts and sermons (where John Mark served as Peter's scribe to record Peter's sermons). As we've talked about before, "synoptic" means that these 3 gospels (Matthew, Mark & Luke) share similar events. Reminder that the gospel of John is set apart in that John records events that not only build upon what the synoptic gospels have shared years before, but also highlights those physical events when Jesus walked this earth that testified to Him being Deity (God); John 20:31. This week we will look at this gospel's record about Jesus following His crucifixion and resurrection. If you have any questions, write them down and don't hesitate to ask me during Sunday School. :)

### Day 1 - Various Scriptures today

Today, we will get to know who John Mark was through Scriptures that mention him.

**Acts 12:12** - "12 So, when he had considered this, he came to the house of Mary, the mother of John whose surname was Mark, where many were gathered together praying."

- What was John Mark's mother's name? \_\_\_\_\_
- What were people doing at John Mark's mother's house? \_\_\_\_\_

**Acts 12:25** - "25 And Barnabas and Saul returned from Jerusalem when they had fulfilled their ministry, and they also took with them John whose surname was Mark.

- When Barnabas and Saul (who is also named Paul the apostle) went on a missionary journey, who did they take with them? \_\_\_\_\_.

**Acts 13:13** - "13 Now when Paul and his party set sail from Paphos, they came to Perga in Pamphylia; and John, departing from them, returned to Jerusalem.

- What did John (Mark) do when Paul and his missionary team came to Perga in Pamphylia?  
\_\_\_\_\_.

**Acts 15:37-39** - "37 Now Barnabas was determined to take with them John called Mark. 38 But Paul insisted that they should not take with them the one who had departed from them in Pamphylia, and had not gone with them to the work. 39 Then the contention became so sharp that they parted from one another. And so Barnabas took Mark and sailed to Cyprus;

- Who was Barnabas determined to take with him and Paul? \_\_\_\_\_
- Why did Paul not want to take John called Mark with them? \_\_\_\_\_
- What happened between Paul and Barnabas since Paul did not want to take John Mark, but Barnabas did? \_\_\_\_\_ (God used this to actually multiply the gospel in two directions geographically).

**Colossians 4:10** - "10 Aristarchus my fellow prisoner greets you, with Mark the cousin of Barnabas (about whom you received instructions: if he comes to you, welcome him),"

- Colossians is a prison epistle written at the end of Paul's life. What does Paul ask for John Mark if he comes to the church of Colossae? \_\_\_\_\_

**1 Peter 5:13** - "13 She who is in Babylon, elect together with *you*, greets you; and so does Mark my son."

- In his letter here, how does the apostle Peter refer to John Mark? \_\_\_\_\_
- Based upon how Peter is writing this letter greeting, what does the word "and" indicate in regards to John Mark? \_\_\_\_\_ (is he with Peter?)

## **Day 2 - Read Mark 16:1-8; out loud and complete verses:**

### **Mark 16:1:**

- Now when the Sabbath was \_\_\_\_\_, Mary Magdalene, Mary the mother of \_\_\_\_\_, and \_\_\_\_\_ bought spices, that they might come and anoint Him..
- Questions:**
  - Who were the women who were at the foot of the cross  
(see **John 19: 25 and Mark 15:40**)  
\_\_\_\_\_

- Why did these women bring spices? \_\_\_\_\_

### **Mark 16:2:**

- Very \_\_\_\_\_ in the morning, on the \_\_\_\_\_ day of the week, they came to the \_\_\_\_\_ when the \_\_\_\_\_ had risen.
- Questions:**
  - based upon the description, what time of day was this? \_\_\_\_\_
  - If the Sabbath was on the last day of the week and it was a Saturday, what would the “first day” of the week be? \_\_\_\_\_

### **Mark 16:3:**

- And they said \_\_\_\_\_ themselves, “Who will roll away the \_\_\_\_\_ from the door of the tomb \_\_\_\_\_ us?”
- Question:** why do you think these women were asking each other who would roll away the stone from the tomb’s door for them? \_\_\_\_\_.

### **Mark 16:4-5:**

- But when they looked up, they \_\_\_\_\_ that the stone had been rolled away—for it was \_\_\_\_\_ large.
- And entering the \_\_\_\_\_, they saw a young man \_\_\_\_\_ in a long white robe sitting on the right side; and they were \_\_\_\_\_.
- Questions:**
  - Why do you think they noted how large the stone was? \_\_\_\_\_
  - Why do you think that these women were alarmed when they saw the young man in the tomb? \_\_\_\_\_.

### **Mark 16:6:**

- But he said to them, “Do \_\_\_\_\_ be alarmed. You seek \_\_\_\_\_ of Nazareth, who was \_\_\_\_\_. He is risen! He is not \_\_\_\_\_. See the place where they \_\_\_\_\_ Him.
- List all of the instructions of the angel to these women from Mark 16:6:**  
\_\_\_\_\_

### **Mark 16:7:**

- But go, \_\_\_\_\_ His disciples—and Peter—that He is going \_\_\_\_\_ you into Galilee; there you \_\_\_\_\_ see Him, as He said to you.”
- Write down **John 14:29:** \_\_\_\_\_
- Question:** Where are they suppose to tell Jesus’ disciples to go? \_\_\_\_\_

### **Mark 16:8:**

- So they went out \_\_\_\_\_ and fled from the tomb, for they \_\_\_\_\_ and were amazed. And they said \_\_\_\_\_ to anyone, for they were afraid.
- Question:** Why did they not tell anyone? \_\_\_\_\_

**Note:** as you remember, from your John 20 study guide, Mary Magdalene is the only one listed who went to the grave first. Remember that these accounts blend as one unit and it picks up in **Mark 16:9** for tomorrow.

**Day 3 - Read Mark 16:9-13; out loud and complete verses:**

**Mark 16:9:**

- Now when He rose early on the \_\_\_\_\_ day of the week, He appeared \_\_\_\_\_ to Mary Magdalene, out of whom He had cast \_\_\_\_\_ demons.
- Question:** Who did Jesus first appear to? \_\_\_\_\_
- Summarize what happens in John 20:14-18 :** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mark 16:10:**

- She went and \_\_\_\_\_ those who had been with Him, as they \_\_\_\_\_ and wept.
- Question:** who do you think were “those” who “mourned and wept” for Jesus?  
\_\_\_\_\_

**Mark 16:11:**

- And \_\_\_\_\_ they heard that He \_\_\_\_\_ alive and had been seen by her, they did \_\_\_\_\_ believe.
- Based upon this verse, do you think that Peter and John fully understood what they saw at the tomb (see John 20:9-10) \_\_\_\_\_.

**Mark 16:12:**

- After that, He appeared in \_\_\_\_\_ form to two of them as they \_\_\_\_\_ and went into the country. (You’ll look at this more tomorrow)
- Questions:**
- How man of “them” did Jesus appear to as they walked and went into the country?
- What do you think “after that” refers to in this verse (see **Mark 16:9**). \_\_\_\_\_

**Mark 16:13:**

- And they went and told it to the \_\_\_\_\_, but they did \_\_\_\_\_ believe them either.
- Questions:**
- Who do you think the “rest” are in this verse? \_\_\_\_\_
- Why do you think that they aren’t believing these sightings of Jesus resurrected? \_\_\_\_\_  
\_\_\_\_\_

**Day 4 - Read Luke 24:13-35 below out loud and answer the questions:**

**13** Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. **14** And they talked together of all these things which had happened. **15** So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. **16** But their eyes were restrained, so that they did not know Him.

**17** And He said to them, “What kind of conversation *is* this that you have with one another as you [b]walk and are sad?”

**18** Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”

**19** And He said to them, “What things?”

So they said to Him, “The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, **20** and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. **21** But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. **22** Yes, and certain women of our company, who arrived at the tomb early, astonished us. **23** When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. **24** And certain of those who were with us went to the tomb and found *it* just as the women had said; but Him they did not see.”

**Questions:**

- How many were traveling to a village called Emmaus (**verse 13**)? \_\_\_\_\_
- In **verse 15**, Who drew near and went with them? \_\_\_\_\_
- In **verse 16**, why did they not know it was Jesus? \_\_\_\_\_
- In **verse 17**, what does Jesus ask them? \_\_\_\_\_
- In **verse 18**, how does Cleopas, one of the two, react to Jesus' question? \_\_\_\_\_
- From **verses 19-24**, what do the two explain to Jesus about the events that have happened?  
\_\_\_\_\_
  
\_\_\_\_\_

**25** Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken!

**26** Ought not the Christ to have suffered these things and to enter into His glory?” **27** And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

**Questions:**

- In **verse 25**, how does Jesus refer to those who don't believe what the prophets have spoken?  
\_\_\_\_\_
- In **verse 26**, what does Jesus tell them that the Christ had to do to enter into His glory? \_\_\_\_\_
- In **verse 27**, where did Jesus begin in the Scriptures to explain about Himself? \_\_\_\_\_

**28** Then they drew near to the village where they were going, and He indicated that He would have gone farther.

**29** But they constrained Him, saying, “Abide with us, for it is toward evening, and the day is far spent.” And He went in to stay with them. **30** Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. **31** Then their eyes were opened and they knew Him; and He vanished from their sight. **32** And they said to one another, “Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?” **33** So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, **34** saying, “The Lord is risen indeed, and has appeared to Simon!” **35** And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

**Questions:**

- In **verses 30-31**, what did Jesus do to their eyes as He took the bread, blessed, broke it and gave it to them?  
\_\_\_\_\_
- In **verse 33**, who did these two tell? \_\_\_\_\_
- Write out Mark 16:12 here:  
\_\_\_\_\_
  
- Who do you think these “two” in Mark 16:12 are? \_\_\_\_\_

**Day 5 - Read Mark 16:14-16 out loud and complete verses:**

**Mark 16:14:**

- Later He appeared to the \_\_\_\_\_ as they sat at the table
- When Jesus appeared to the eleven apostles; He \_\_\_\_\_ their unbelief and \_\_\_\_\_ of heart, because they did not \_\_\_\_\_ those who had seen Him \_\_\_\_\_ He had risen.
- **Questions:**
  - why did Jesus “rebuke” his eleven apostles? \_\_\_\_\_  
\_\_\_\_\_

Write out the following Scriptures:

**Genesis 15:6** - \_\_\_\_\_.

**Romans 4:20-22** - \_\_\_\_\_

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**Hebrews 11:6** - \_\_\_\_\_

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**Question:** Based on the scriptures you wrote out above, how is “belief” in what God says so important to our faith? \_\_\_\_\_

**Mark 16:15:**

- And He said to them, “\_\_\_\_\_ into all the world and \_\_\_\_\_ the gospel to every creature.
- **Question:** are there any people that we should not “preach the gospel” to? \_\_\_\_\_

**Mark 16:16:**

- He who \_\_\_\_\_ and is baptized will be\_\_\_\_\_; but he who does \_\_\_\_\_ believe will be \_\_\_\_\_.
- **Questions:**
  - Who are those who will be saved? \_\_\_\_\_
  - Who are those who will be condemned? \_\_\_\_\_